S. HO. DI Y X	D. No:	014	8
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Dated:-01 07 2024

MA	DUVA DDADECU A	Dated:-01	
IVIA	OHTA PRADESH P	JURSES REGISTRATION COUNCIL	
	В	HOPAL, M.P.	
SUD	TENT	ATIVE TIME TABLE	
5011	A N AA 411 U	IATION from 28" to 31" AUGUST 2024	
DATE & TIMING	DAY	EAR (SESSION 2021-2022)	
28.08.2024	Wednesday	SUBJECTS	
02 P.M. TO 05 P.M	wednesday	1. COMMUNITY HEALTH NURSING	
29.08.2024	-		
02 P.M. TO 05 P.M	Thursday	2. HEALTH PROMOTION	
30.08.2024 02 P.M. TO 05 P.M	Friday	3. PRIMARY HEALTH CARE NURSING (PREVENTION OF	
		DISEASE AND RESTORATION OF HEALTH)	
31.08.2024	Saturday	4. CHILD HEALTH NURSING	
02 P.M. TO 05 P.M	100070008100	The first thought	
	A.N.M. 2nd V	/EAR (SESSION 2020-2021)	
DATE & TIMING	DAY	SUBJECTS	
28.08.2024	Wednesday	1. MIDWIFERY	
09 A.M. TO 12 P.M	77-000-000-000-000	A. WILDVYIPERT	
29.08.2024	Thursday	2 UPALTU COMPA	
09 A.M. TO 12 P.M.	inursady	2. HEALTH CENTER MANAGEMENT	
DATE & TIMING		EAR (SESSION 2021-2022)	
28.08.2024	DAY Wednesday	SUBJECTS	
09 A.M. TO 12 P.M.		1. BIO SCIENCE (ANATOMY & PHYSIOLOGY, MICROBIOLOG	
29.08.2024 09 A.M. TO 12 P.M.	Thursday	2. BEHAVIOURAL SCIENCE (PSYCHOLOGY, SOCIOLOGY)	
	100		
30.08.2024	Friday	3. FUNDAMENTAL OF NURSING	
09 A.M. TO 12 P.M.		(FUNDAMENTAL OF NURSING, FIRST AID, PERSONAL, HYGIENE)	
31.08.2024	Saturday	4. COMMUNITY HEALTH NURSING-I	
09 A.M. TO 12 P.M.		(COMMUNITY HEALTH NUSING, ENVIRONMENTAL HYGI HEALTH EDUCATION & COMMUNICATION SKILLS, NUTRITION)	
	G.N.M. 2*d Y	EAR (SESSION 2020-2021)	
DATE & TIMING	DAY	SUBJECTS	
28.08.2024 Wednesd		1. MEDICAL SURGICAL NURSING-I (INCLUDING	
02 P.M. TO 05 P.M		PHARMACOLOGY)	
29.08.2024	Thursday	2. MEDICAL SURGICAL NURSING-II (INCLUDING SPECIALITIE	
02 P.M. TO 05 P.M	0.0000000	EYE & ENT)	
30.08.2024	Friday		
02 P.M. TO 05 P.M	ritual	3. MENTAL HEALTH & PSYCHIATRIC NURSING	
31.08.2024	Saturday	4. CHILD HEALTH NURSING	
02 P.M. TO 05 P.M			
		EAR (SESSION 2019-2020)	
DATE & TIMING DAY		SUDJECTS	
30.08.2024	Friday	1. MIDWIFERY AND GYNAECOLOGY	
02 P.M. TO 05 P.M			
31.08.2024	Saturday	2. COMMUNUITY HEALTH NURSING -II	
02 P.M. TO 05 P.M			



NOTE :-

- 1. TO BE FOLLOWED WITH PRACTICAL EXAM OF STUDENTS DATED (02.09.2024 TO 06.09.2024).
- 2. ELECTRONIC ITEMS NOT PERMITTED IN THE EXAMINATION HALL.
- 3. KINDLY SEND THE LIST OF NURSING FACULTIES WHO DID INVIGILATION DUTY IN THE EXAMINATION HALL.
- 4. STUDENTS MUST BE IN FULL UNIFORM IN THE EXAMINATION HALL.
- 5. EXAMINERS MUST HAVE ID CARD WHILE ENTERING THE EXAMINATION HALL.
- THE EXTERNAL & INTERNAL EXAMINERS SHOULD SETTLE THE ORAL & PRACTICAL
 EXAMINATION OF THE STUDENTS AT THE ALLOTTED EXAMINATION CENTER, PRACTICAL OF AT
 LEAST 46-60 STUDENTS PER SESSION SHOULD BE TAKEN DAILY.
- BEFORE ENTERING THE EXAMINATION HALL TALLY THE ROLL NUMBER AND ADMISSION CARD.
 IF YOU FIND ANY DIFFERENCE, INFORM IMMEDIATELY TO CENTER SUPERINTENDENT AND
 OBSERVER AND TAKE NECESSARY ACTION/DECISION TAKEN AND INFORM MADHYA PRADESH
 NURSES REGISTRATION COUNCIL BHOPAL (0755-2770047).
- 8. KINDLY SEND THE INTERNAL MARKS THROUGH M.P. ONLINE.
- IN CASE IF CANDIDATE IS CAUGHT RED HANDED USING UNFAIR MEANS, THEN THE
 INVIGILATOR OR CENTRAL SUPERINTENDENT SHOULD FILL UP THE UFM FROM APPROVED BY
 MPNRC, BHOPAL AND INFORM THE NURSING COUNCIL ABOUT THE ACTION/ DECISION TAKEN
 REGARDING THAT MATTER.

ADMINISTRATIVE/REGISTRAR
MADHYA PRADESH NURSES REGISTRATION COUNCIL
BHOPAL (M.P.)

प्रशासक कार्यक प्रशासकार क्रीसिन प्राप्ति (संग्री)